**Please do not write in shaded area.**

**Mbrship Paid? Y/N\_\_\_\_\_\_\_\_\_\_\_\_ Entry fees paid ? Y/N\_\_\_\_\_\_\_\_\_\_\_**

**54th ANNUAL LAKEWOOD LIBRARY ART SHOW**

**May 2018**

##### Hosted by the Lakewood Library Friends\*

##### Lakewood Branch of the Dallas Public Library

##### 6121 Worth St @ Abrams

214- 670-1376

lakewoodlibraryfriendsdallas.org

**Exhibit Rules:**

Artists 18 and over may submit up to 2 entries. All entries must be recent works, new to the Lakewood Art Show, and prepared for hanging or display by the artist. If the work requires pedestals or stands, these must be provided by the artist. Media must be family-friendly. Space is limited so the library reserves the right to refuse any entry.

**Entry Fees:**

Members of the Lakewood Library Friends\* may enter free! $15 per entry for non-members

**General Information**:

The Dallas Public Library (City of Dallas) does not provide insurance, so artists should consider securing coverage from a personal insurance provider.

Entries must be delivered to the library on Saturday, April 28th between 10:00 am and 4:00 pm. The show will begin on Sunday night May 6th with an invitational reception and open to the public Monday May 7th at 12:00 noon. The show concludes on Thursday, May 31st. Artwork must be removed beginning Friday, June 1st between 10:00 and 6:00 and ending Saturday, June 2nd, between 10 and 6:00. To help ensure the safety of your artwork, it must be removed from the exhibit by Saturday, June 2nd. If you are unable to come personally, you may send a representative. Please contact Kathy Harris at [ka54harris@gmail.com](mailto:ka54harris@gmail.com) to arrange pick-up by someone other than yourself.

Judging will again this year be the popular People’s Choice awards of first and second place from all media together. Ballots will be available from the opening reception for the invitees and to the public from May 7th until Thursday, May 31st at 5:00 p.m. Voting is limited to one ballot per person.

The People’s Choice awards will be announced on Friday, June 1st. Participants will be notified by email of the results and the first and second place winners will receive awards. The names of the top two winners will be posted inside the Lakewood Branch Library and on the Lakewood Library Friends website.

\**The Lakewood Library Friends is a nonprofit organization dedicated to supporting the tradition of quality library services in the Lakewood community. Information on joining the Friends is available at the Lakewood Library and at lakewoodlibraryfriendsdallas.org. Artists may also join on April 28th at Intake.*

**Entry Process:**

* Deliver artwork to Lakewood Library auditorium on Saturday, April 28th, from 10 am – 4 pm. If another delivery time is necessary please call the library at 214-670-1376 for more information.
* Complete the Exhibit Loan Agreement Form-(PAGE 3)
* Complete a separate ART ID TAG for each entry-(PAGE 4)
* Review the Art Show Exhibit Rules & Information-(Above)
* Membership Form for Lakewood Library Friends-(at drop off)

**You are cordially invited**

**to the**

**Lakewood Library Friends**

**and**

**Artists’ Reception**

**Sunday, May 6th, 2018**

**6:00pm – 7:30pm at the Lakewood Library**

***Your family and friends are welcome***

Exhibition Loan Agreement Form

DGMS Dallas Public Library System

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| LENDER (Artist) INFORMATION please print! | | | | | | Date | |  | | | |
| Name |  | | | | | *E-mail* | |  | | | |
| Address | |  | | | | | | | | | |
|  | | | Street | | | | City | | | State | Zip |
| *Daytime phone #* | | | |  | *Evening phone #* | | | |  | | |

Exhibit title 54th Annual Lakewood Library Art Show

Location of exhibit (library unit) Lakewood Library, 6121 Worth Street @ Abrams

Dates of exhibit May 6 through May 31, 2018 \_\_\_\_\_

Insurance Not Provided : I understand the Dallas Public Library and the City of Dallas do not provide insurance coverage for the items on the exhibit. Therefore I hereby release the Dallas Public Library and the City of Dallas from any liability for the loss or damage to the items put on exhibit*. Items to be loaned: ART WORK– see page 3 for detailed description*

Photography: Unless the Dallas Public Library is notified in writing to the contrary, it is understood that the object on loan may be photographed and reproduced in the Library’s publications and for publicity purposes connected with this exhibition, and that slides of it may be made and distributed by the Library for educational use.

**Family-Friendly:** The Lakewood Branch of the Dallas Public Library reserves the right to refuse any exhibit if it does not meet the terms of the loan agreement. All exhibits must be family-friendly.

**Sales:** The Lakewood Branch of the Dallas Public Library shall in no way act as agent for the sale of art works lent for exhibit in the Lakewood Art Show.

|  |  |  |  |
| --- | --- | --- | --- |
| In signing this agreement, I consent to honor all sections of the Dallas Public Library Exhibits Policy (14-4A), and to abide by all library exhibit policies and procedures. Should questions arise, staff or the exhibitor can contact Design Services or the System Services Administrator. | | |  |
| **X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| Lender (Artist) Signature |  |  | |
| Unit Manager Signature |  | Design, Graphics, & Media Services Manager Signature *N/A* | |

http://www.hellasmultimedia.com/webimages/lines-htm/lines/HBAR013.GIF

**Entry # 1**

Artist Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please print**

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Artwork: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please print**

Select and circle one of the following categories:

PAINTING - DRAWING - PHOTOGRAPHY – PRINT

SCULPTURE - MIXED MEDIA - FINE CRAFT

**FOR SALE (YES/NO) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PRICE $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

http://www.hellasmultimedia.com/webimages/lines-htm/lines/HBAR013.GIF

**Entry # 2**

Artist Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please print**

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Artwork: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please print**

Select and circle one of the following categories:

PAINTING - DRAWING ­- PHOTOGRAPHY - PRINT

SCULPTURE - MIXED MEDIA - FINE CRAFT

**FOR SALE (YES/NO) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PRICE $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**